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MINUTES

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

New Hope Missionary Baptist Association

HELD WITH THE

HICKORY GROVE BAPTIST CHURCH

Five miles west of Chapel Hill, N. C.

October 6-8, 1915

OFFICERS

Moderator, Rev. J. H. Dunston, Durham, N. C. R. 5
Vice-Moderator, Rev. J. H. Caldwell, Chapel Hill, N. C.
Secretary, Rev. L. H. Hackney, Chapel Hill, N. C.
Treasurer, Rev. M. W. Brown, Apex, N. C.

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Rev. J. H. Dunston, Durham, N. C. R. 5.
Rev. C. D. Hackney, Chapel Hill, N. C.
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Rev. H. S. Fuller, Durham, N. C.
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Rev. A. T. Tuck, Goldston, N. C.

Rev J-H- Dunston Moderator
Rev J-H- Caldwell Vice

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PROGRAMME

Of the Forty-Seventh Annual Session of the New Hope Missionary Baptist Association to be held with the Oakland Baptist Church at Ramseur, N. C., on Wednesday after the First Sunday in October, 1916.

This Church is 1 1-2 Miles From Ramseur, N. C.

October 4, 5, and 6, 1916.

ORDER OF EXERCISES.

Wednesday Morning.

10:00 a. m.—Devotional exercises conducted by Rev. W. A. Morphis and Bro. J. J. Smith. The Moderator, Rev. J. H. Dunston, will conduct a reunion among the ministers and delegates and Christians generally, thanking God for His many graces bestowed upon us since the Association.

10:30 a. m.—Welcome address by the pastor, Rev. R. E. Edwards. Response by Rev. E. M. Mason.

10:45 a. m.—Enrollment of delegation.

11:00 a. m.—Permanent organization.

11:30 a. m.—Introductory Sermon by Rev. J. B. Caldwell, Rev. J. B. McNeil, alternate. Collection by Rev. M. C. Carrington.

12:15 p. m.—Appointment of Committees and introduction of visitors.

12:30 p. m.—Reminiscences of the New Hope Association.

1:00 p. m.—Adjournment.

Wednesday Afternoon.

2:00 p. m.—Praise Service by Rev. M. J. Jones and Bro. E. D. Jones.

2:15 p. m.—Enrollment of Delegates.

2:30 p. m.—Moderator's annual address, Rev. J. H. Dunston.

3:00 p. m.—A higher regard for law and a greater respect for the female of the negro race. Dr. M. W. Brown, Apex.

Thursday Morning.

9:30 a. m.—Praise Service by Rev. W. S. Cattis and Bro. J. W. Mason.

9:45 a. m.—Routine business and resolutions.

11:00 a. m.—How to study the Bible and what does it say about Salvation and Repentance, by Dr. E. M. Brawley, pastor Whitehead Church, Durham, and Rev. A. L. Teck, Goldston. Every minister and delegate should avail themselves of this opportunity of hearing these able divines.

12:00 M.—How to get Children into the Sunday School. How to interest them and the effect of a good Bible Sunday School training, by Dr. A. M. Moore, M. D., L. L. D., Supt. White Rock S. S., Durham, one of the greatest devines of the negro race. Collection by appointment of the moderator.

1:00 p. m.—Adjournment.

Thursday Afternoon.

2:00 p. m.—Missionary Sermon by Rev. J. H. Dunston. Alternate Bro. J. J. Smith. Collection by appointment of moderator.

3:30 p. m.—Routine business.

4:00 p. m.—The Hope of the race, Morally, Educationally and Economically. by Rev. J. Z. Herron and Rev. N. M. Hackney.

5:00 p. m.—Adjournment.

Friday Morning.

9:30 a. m.—Praise Service by Rev. W. B. Bland and Moses Coleman.

10:00 a. m.—Routine business.

10:30 a. m.—Classes of the New Hill High School, by Dr. E. E. Hopkins and Rev. J. H. Caldwell, will be present to quote an awakening and an enthusiastic interest along the Educational line of this school.

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5:00 p. m —Adjournment.

Friday Morning.

9:30 a. m.—Praise Services by Rev. W. H. Bland and Rev. H. G. Goldston.

9:45 a. m.—Routine business.

11:00 a. m.—Claims of the New Hill High School, by Dr. B. F. Hopkins and Rev. J. H. Caldwell There should be quite an awakening and an enthusiastic interest along the financial line of this school &c.

Friday Afternoon.

2:00 p. m.—Doctrinal Sermon by Dr. A. Spiller, D. D. Rev. L. H. Hackney, alternate.

3:50 p. m.—Routine business.

The Moderator will endeavor to carry out the spirit of the programme and have all committees to make their reports before the Association adjourns.

Important to Represent.

All churches are required to represent into this Association either by delegate or by proxy All pastors should see to it that they be present with their churches. There is a spirit that this session will be the best ever in the history of the Association. May God's blessings overshadow us and keep us in the spirit of unity. Amen!

REV. J. H. DUNSTON, M. D.

REV. L. H. HACKNEY, Sec'y.

MINUTES

OF THE

Forty-Sixth Annual Session

OF THE

New Hope
Missionary Baptist Association,

HELD WITH THE

HICKORY GROVE BAPTIST CHURCH,

Five miles west of

Chapel Hill, North Carolina

OCTOBER 6th, 7th and 8th, 1915

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Vice-Moderator—Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney ..... Chapel Hill, N. C.
Treasurer—Rev. M. W. Brown ..... Apex, N. C.

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Rev. L. H. Hackney, *Secretary* ..... Chapel Hill, N. C.
Rev. J. H. Dunston ..... Route 5, Durham, N. C.
Rev. C. D. Hackney ..... Route 7, Morrisville, N. C.
Rev. D. J. Emerson ..... Sanford, N. C.
Rev. J. H. Caldwell ..... Chapel Hill, N. C.
Rev. H. S. Fuller ..... Durham, N. C.
Rev. B. F. Hopkins, D. D. ..... Carrboro, N. C.
Rev. A. T. Tuck ..... Goldston, N. C.

ORDAINED MINISTERS

Rev. M. W. Brown, D. D., Rev. J. H. Caldwell, Rev. E. M. Mason, Dr. B. F. Hopkins, Rev. A. T. Tuck, Rev. H. G. Goldston, Rev. W. S. Gattis, Rev. L. H. Hackney, Rev. W. H. Bland, Rev. R. A. Morphis, Rev. H. W. Bradshaw, Rev. H. S. Fuller, Rev. G. W. Sellars, Rev. R. Spiller, D. D., Rev. T. J. Edwards, Rev. E. J. Carrington, Rev. C. D. Hackney, Rev. N. M. Hackney, Rev. R. E. Edwards, Rev. R. P. Wynn, Rev. E. D. Kirby, Rev. E. D. Jones, Rev. E. J. Carrington, Rev. J. H. Dunston.

VISITING MINISTERS

Dr. S. H. Witherspoon, D. D., Rev. R. W. Underwood.

LICENTIATE MINISTERS

Bros. J. W. Mason, C. D. Burroughs, J. J. Smith, S. A. Stanford, M. J. Jones, T. H. Strayhorn.

ORDAINED MINISTERS NOT PRESENT

Rev. C. D. Hackney, Rev. R. P. Wynn, Rev. J. H. Richmond, Rev. George Malone.

DELEGATES

Rev. R. W. Underwood, Bros. J. W. Brown, J. H. Graves, Alex Graves, W. D. Godfrey, J. G. Scott, Baxter Wilson, S. L. Nunn, W. H. Davis, J. W. Farrington, A. Edwards, L. M. C. McAuley, J. W. Neville, M. D. Teague, Rev. H. G. Goldston, W. S. Gattis, E. D. Jones, W. B. Green, C. E. Burroughs, B. B. Vaughn, G. W. Watts, J. J. Smith, G. E. Hester, Robert Harris, W. M. Fuller, J. T. Ruffin, D. D. Jones, Rev. E. J. Carrington, Rev. H. W. Bradshaw, M. D. Bradshaw, A. West, G. L. Palmer, G. N. Brown, J. A. Mitchell, Rev. L. H. Hackney, T. H. Strayhorn, W. W. Clark, Dr. B. F. Hopkins, Rev. H. G. Goldston, Rev. W. H. Bland, Rev. T. J. Edwards, H. W. Woodell, Jas. T. Taylor, Rev. A. T. Tuck, S. P. McNeill, A. B. West.

PROCEEDINGS

First Day—Morning Session

The New Hope Missionary Baptist Association met in its forty-sixth annual session with the Hickory Grove Baptist Church, five miles west of Chapel Hill, N. C. The devotional exercises were conducted by Rev. H. S. Fuller and Rev. E. J. Carrington. Read Hebrews 6. Invocation by Rev. W. S. Gattis, after which all joined in singing Hymn No. 626. Rev. W. S. Gattis also read John 9:1-20. Rev. H. G. Goldston lined Hymn No. 640, "Blest be the Tie that Binds," etc. Prayer by Rev. E. M. Mason. Rev. J. H. Caldwell, vice-moderator stated the object of the Association, and why we were now assembled. We then engaged in the hearty shake of the hand, thanking Almighty God for his many blessings which He has bestowed upon us since having met last.

Dr. S. H. Witherspoon, of Raleigh, N. C., one of the ex-missionaries of North Carolina, and pastor of the Oberlin Baptist Church. He gave us one of his old time speeches. Dr. Witherspoon is truly a great preacher, and should be held in high esteem by the denomination. Surely, it is a very great treat for any church to be under the leadership of such an able divine.

Rev. J. W. Underwood, of the Eastern part of the State, was with us, and after his introduction, made one of his telling speeches for a young man. He also represents Black River Church, to this Association, of which he is pastor. He is a student in the Theological Department of Shaw University. Should it be the will of God to spare this young man to complete his education, and to develop himself in the ministry, he will be a man in Baptist ranks of this country—and an honor to his race.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

First Day—Afternoon Session

The Association re-assembled at the appointed hour. At this period Rev. W. H. Bland preached for us. He chose as his text, Isaiah 45:5. He preached an interesting and instructive sermon. Sang Hymn No. 691, "Did Not Our Hearts Burn while He Talked with us by the Way?" On motion, the Association tendered a vote of thanks to Dr. S. H. Witherspoon and Prof. R. W. Underwood, for their presence and able addresses given. Dr. B. F. Hopkins, pastor of Hickory Baptist Church delivered a very cordial address. Response by Dr. M. W. Brown. All the officers of the Association were re-elected. A collection was then taken amounting to $2.30. We adjourned to meet again tomorrow morning at 9:30.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

Second Day—Morning Session

The Convention was opened by singing and reading. Rev. H. S. Fuller read the Scripture lesson, Heb. 6. Rev. E. J. Carrington conducted the song service. Prayer by Rev. W. S. Gattis. The roll was then called, and the minutes of the previous meeting read and approved. Rev. J. H. Dunston was escorted to the chair by Rev. J. H. Caldwell. After reading to us a Scripture lesson, he had the brethren to shake his hand, as a token of fellowship and brotherly love. Bro. Wm. Baldwin, of Hillsboro, N. C., was introduced to the Association. He is one of Hillsboro's most prominent citizens and is an honor to his race.

On motion, Rev. D. J. Emerson be placed on the ministers superannuated list, and receive his proportional part of this fund. Collection was next taken, amounting to $3.05. In spite of the heavy rainfall there was quite a large crowd present every day, and Rev. J. H. Dunston, the moderator, expedited the business of the Association to the front.

Rev. B. F. Hopkins, and his church, were on time each day with the refreshments to satisfy the appetite. We then adjourned for dinner.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

Second Day—Afternoon Session

The Association met according to adjournment, 2:30 P. M. Rev. R. Spiller, D. D., pastor of Mt. Vernon Baptist Church, Durham, N. C., was introduced to the Association, and was requested to assist Dr. M. W. Brown, in the absence of Rev. T. J. Edwards. A part of the 89th Psalms 1:16 was read. Hymn No. 650, "Amazing Sight the Savior Stands and Knocks at Every Door," etc. Dr. Brown then arose and in his quite and modest manner presented himself to the Association, and selected as his text John 12:32. This able divine preached a strong missionary sermon, which stimulated the hearts of the entire congregation. This consecrated servant must have been called of God to the Gospel ministry. We then participated in singing, "Blest be the Tie that Binds," etc.

Dr. R. Spiller represented Mt. Vernon Baptist Church, Durham, N. C., of which he is pastor, in the Association; a cordial and hearty welcome was extended to him and his church to unite with us in the transaction of business for the Lord. Dr. Spiller is one among our ablest ministers in the State.

Prayer by Rev. H. S. Fuller. Collection $11.25. Rev. W. S. Gattis was excused to go home. At this juncture, the moderator announced the Convention ready for the dispatch of such business as might be brought before it. On motion, the reports of the various committees were received and adopted. The Association continued its business in a very quiet and spiritual manner. Committees were appointed by the moderator for the purpose of introducing visitors, and

letters transferred to the committee on finance. Owing to the very severe rainfall, the moderator adjourned the Association to convene tomorrow at 9:30 A. M.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

Third Day—Morning Session

The Association met at 9:30 A. M. Rev. J. H. Dunston read Psalms 13. Prayer offered by Rev. W. H. Bradshaw. We then engaged in singing a plantation melody. Our hearts were so thrilled with the spirit that we then sang another hymn, "Children of the Heavenly King, as we Journey let us Sing."

Dr. E. M. Brawley, pastor of White Rock Baptist Church, Durham, N. C., being absent—Dr. R. Spiller, pastor of Mt. Vernon Baptist Church, Durham, N. C., was requested to speak upon the same subject assigned to Dr. E. M. Brawley. "How to Study the Bible, and What Does It Say About Repentance." Dr. Spiller is a natural borned orator, polished and prepared for the great mission of the Gospel. He handled the subject with much credit to the cause, and didn't leave a stone out of its place. Every minister, delegate and visitor seemed to be thrilled with the Spirit of Christ to the fullest capacity. Rev. A. T. Tuck was granted permission by the Association, to speak upon the same subject, as he had been appointed to preach one of the annual sermons. He simply gave credit to the very wise manner in which Dr. R. Spiller had handled same, and then took up the work assigned him, assisted by Rev. James Hooper. At this juncture, the choir sang, "Blest Be the Tie That Binds," etc. He was also assisted by Dr. Spiller, who lined out hymn on page 800, "Go Preach My Gospel, Saith the Lord, Bid the Whole Earth Receive." Prayer by Rev. James Hooper. Text: John 6:39, "And this is the Father's will which hath sent me, that of all which He hath given me, I should lose nothing, but should raise it up again at the last day." Subject: (1) Search, (2)

Study, (3) Teach. He selected as a reference text: II Tim. 2:11; 2:4. Rev. Tuck preached us a sermon which was plain, practical and logical. He is a very promising young man, having had good advantages, graduating at the Theological Department of Shaw University. This was one among the best sermon upon the educational race that we have had for years. He is an educator as well as a preacher. Many hearts were made to rejoice. Prayer by Rev. J. H. Dunston. This invocation stimulated the hearts of the congregation generally, white and colored. We then sang a selection, after which we participated in a hearty shake of the hand. Rev. J. H. Caldwell and Rev. B. F. Hopkins, general agents for the New Hope High School, set forth the claims in this Association, and stated the pressing needs of this school financially. This building is being erected on the latest modern style. It is nearing completion and, doubtless, the trustees will adjust matters in order that this building will be occupied in the fall. The trustees received much encouragement along the financial and educational line. This school realized a very handsome sum. We then adjourned for dinner, to convene at 2:00 P. M.

Rev. J. H. Dunston,
Moderator.

Rev. L. H. Hackney,
Secretary.

Third Day—Afternoon Session

The Association met according to adjournment. Prayer by Bro. John Mason. The moderator then announced the Convention open for the dispatch of business. The committee on sermons made their report to the Convention. On motion the report of the committee was received and adopted. Permission was granted Rev. L. H. Hackney to represent his high school to the Association. Dr. B. F. Hopkins spoke of the Hackney Institute in very high terms. Collection in the interest of the school, $7.09. The committee on time and place made their report, which was received and adopted. The committee on obituaries made their report, which was received and adopted. A motion prevailed and was carried,

that this Association be represented in the Baptist State Convention, which convenes in Wilmington, N. C., on Tuesday before the second Sunday in November, 1916, that Rev. J. H. Dunston be appointed delegate. On motion, which was carried, that the Mount Vernon Baptist Church, of Durham, N. C., under the pastorate of Rev. R. Spiller, belonging to the original Shiloh Association, be received into the New Hope Association, through the committee on new churches.

(ORIGINAL)

SHILOH ASSOCIATION.

To Whom It May Concern:

This is to Certify, That Mount Vernon Baptist Church is a member with us in good and regular standing, and at her request, is dismissed from us to unite with the Association of her own choice. We pray the blessings of God upon her.

Done by order of the Association in session at Huntsville Baptist Church, August 18, 1915.

REV. G. B. FITTS,
Vice-President.

B. THORNTON,
Clerk.

At this juncture, a vote of thanks were tendered the good people of the neighborhood, especially to the members of Hickory Grove Church, its beloved pastor, Dr. B. F. Hopkins, who cared for and entertained us so royally. The Association then adjourned to meet at Ramseur, N. C., on Wednesday after the first Sunday in October, 1916.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

Educational Collection

For New Hill High School

Rev. J. H. Dunston, $1.00 ; Dr. R. Spiller, $1.00 ; Revs. J. H. Caldwell, $1.00 ; G. W. Sellars, $1.00 ; C. D. Hackney, $1.00 ; A. Grady, 25c.; D. D. Jones, $1.00 ; Bros. W. H. Fuller, $1.00 ; M. J. Jones, $1.00 ; Baxter Wilson, 50c.; M. G. Brown, $1.00 ; I. G. Partin, $1.00 ; D. Johnson, $1.00 ; Henry Hall, 25c.; S. A. Minor, 25c.; Nancy Partin, 25c.; Walker Farrington, 25c.; Norvie Farrington, 25c.; Hester Garner, 25c.; C. D. Priest, $1.00 ; Bro. Ragland, $1.00.

Names of Donors to New High School

Revs. James Hooper, 25c.; T. J. Edwards, $1.00 ; R. Davis, 50c.; N. M. Hackney, 25c.; Rev. W. H. Bland, $1.00 ; F. D. Harrington, $1.00 ; S. H. Fuller, 50c.; L. H. Hackney, $1.00 ; B. F. Hopkins, 75c.; H. W. Bradshaw, 25c.; Misses Maggie Crews, 25c.; Fannie Atwater, 25c.; Etta Edwards, 20c.; Nancy Worth, 25c.; Stella Worth, 25c.; Bertha Neville, 25c.; Mary Lloyd, 25c.; Flossie E. Dunston, 25c.; Sarah Hackney, 50c. ; Gertie Hogan, 30c.; Mary Worth, 25c.; Alice Horton, 75c.; Lizzie Edwards, 25c.; Sarah Crews, 50c.; Fronnie Neville, 25c.; Pantha Hogan, 25c.; Maggie Farrington, 25c.; Susan Hopson, $1.00; Sister Hopkins, $1.00 ; Sister Caldwell, $1.00 ; Sister Annie Edwards, 25c.; Sister Minor, 25c.; Sister Bradshaw, 50c.; Bros. W. D. Godfrey, 25c.; W. H. Davis, 25c.; Alex Graves, 25c.; Arthur Neville, 25c.; D. L. Green, 25c.; Robert Harris, 25c.; Jerry Perry, 25c.; Charlie Trice, 25c.; R. C. Trice, 50c.; S. Nunn, 25c.; G. W. Johnson, 50c.; S. Nunn, Jr., 25c.; Henry Johnson, 50c.; A. Edwards, 25c.; H. M. Edwards, 25c.; Luther Partin, 25c.; Robert Edwards, 25c.; H. C. Hopkins, 25c.; Jos. Reeves, 25c.; Luther Bynum, 25c.; Charlie Minor, 25c.; M. C. Goldston, 25c.; J. W. Brown, 25c.; J. H. Hogan, 25c.; C. L. Hackney, 25c.; W. A. Durham, 25c.; Joseph Graves, 25c.; S. T. Tuck, 25c.; E. D. Jones, 50c.; Wesley Lloyd, 25c.; Joy Mitchell, 50c.; J. W. Neville, 25c.; Willie Minor, 25c.; friend, 25c.

Hackney's High School,

Chapel Hill, N. C.

Names of those who contributed as much as twenty-five cents in the Association: Revs. J. H. Dunston, 25c.; Geo. Sellars, 25c.; Dr. M. W. Brown, 25c.; Bros. E. D. Jones, 25c.; R. C. Trice, 25c.; James Edwards, 25c.; S. L. Nunn, 25c.; M. J. Edwards, 25c.; Luther Bynum, 25c.; M. J. Jones, 25c.; L. M. Partin, 25c.; J. H. Hogan, 25c.; S. M. Nunn, 25c. Total $7.09.

This school is being promoted for the good of the race and should, therefore, be patronized by the people. The mind must be trained or else it will fail to meet the demands of life. There can't possibly be too many secondary schools in the country. There ought to be six or eight of these schools within the bounds of the New Hope Association, besides the New Hope Academy, at New Hill, N. C. In fact there ought to be an improved school in every district in the State, so that every child could derive the benefit of a business education. The white people are pushing their schools to the front in every district. This should arouse us to action along the educational line.

Yours for education,

L. H. HACKNEY.

Appendix

COMMITTEE ON NEW CHURCHES.

We, your Committee on New Churches, beg leave to submit the following report: (1) New Zion (Lee) Pastor, Bro. S. P. McNeill; organized by Rev. A. T. Tuck; 6 members. (2) Mount Vernon Baptist Church, of Durham, N. C., by letter, from the Shiloh Association, Pastor Rev. R. Spiller, D. D. We find these churches very firmly planted on the fundamental principles of the Baptist Church.

REV. J. H. CALDWELL,
REV. H. G. GOLDSTON,
REV. N. M. HACKNEY,
REV. W. S. GATTIS,
REV. H. W. BRADSHAW,
Committee.

COMMITTEE ON OBITUARIES.

We, your Committee on Obituaries, have carefully examined the death records of the various Sunday-Schools and Churches for the past fiscal year, and find that the following members have been summoned from labor to reward since the last sitting of the Association : Hickory Grove, 3 ; Mount Sinai, 3 ; Oakland, 1 ; Lambert's Chapel, 1 ; Mount Pleasant, 1 ; Ebenezer, 3 ; Piney Grove, 3 ; 1st Baptist (Chapel Hill) 5 ; Harris Grove, 1 ; Mount Moriah, 2 ; Haw River, 1 ; New Hope, 3 ; White Oak, 2 ; Bassill Creek, 2 ; Shiloh, 1 ; Sanford, 1 ; Red Hill, 1 ; Northeast Chapel, 1 ; New Hill, 1 ; 1st Baptist (Mebane) 1 ; Bethlehem, 1 ; Terrell,s Creek, 2 ; Oak Grove, 1 ; Robert's Chapel, 1 ; Union Chapel (Apex) 5.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following resolution:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whiskey or any thing that has the tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates and all good Christians to abstain from the use of any thing that has the tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore be it

Resolved, That we keep before the association and the churches the spirit of this report. Every minister of the gospel ought to see to it that our lives be conducted along all lines that the uncovered will have the utmost confidence in us as the true advocates of Christ's kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them that are without. The minister who is intemperate has much to loose along every line morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

Rev. E. M. Mason,
Rev. E. J. Carrington,
Deacon E. J. Jones,
Rev. D. D. Jones,
Rev. C. D. Hackney,
Bro. S. J. Tuck,
Rev. H. S. Fuller,
Committee.

RESOLUTION.

Whereas, The pastor, Dr. B. F. Hopkins, and members of Hickory Grove Baptist Church, and also friends, have so kindly and royally entertained and cared for the Association, by furnishing us such a nice edifice to transact the business of the Convention ; and

Whereas, They did not leave a stone unturned in caring for the delegation of this Association, in providing homes equal to the task assigned them, and in spite of the very rough weather, the members were at their post. Therefore, be it

Resolved, That we tender a vote of thanks to the pastor, members and friends for having entertained us along all lines, both spiritually and temporally.

(Signed) A Friend to the Cause.

COMMITTEE ON SERMONS

We, your Committee on Sermons, beg leave to submit the following report: Intreductory Sermon by Rev. J. H. Caldwell, on Wednesday at 11:00 A. M.; Rev. J. H. McNeville, alternate. Missionary Sermon by Rev. J. H. Dunston, on Tuesday at 2:00 P. M.; Bro. J. J. Smith, alter nate. Doctrinal Sermon by Dr. A. Spiller, on Friday at 2:00 P. M.; Dr- L. H. Hackney, alternate.

J. J. Smith,
J. T. Ruffin,
W. D. Godfrey,
J. T. Taylor,
S. T. Tuck,
C. L. Hackney,
Committee.

COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, beg to submit the following report. We have agreed that the next sitting of the New Hope Missionary Baptist Association, will convene with Oakland Baptist Church, at Ramseur, N. C., on Wednesday after the first Sunday in October, 1916. This church is located about thirty-five miles south of Greensboro, N. C., and one and one-half mile of Ramseur, N. C. Ministers and delegates desiring to reach Ramseur can do so via Greensboro and Sanford. Train from Greensboro to Ramseur makes two trips per day. Those coming via Sanford will change trains at Climax, N. C. Railroad fare from Chapel Hill to Ramseur is $2.20.

Bro. J. A. Mitchell,
Bro. A. B. West,
Bro. B. Vaughan,
Bro. G. L. Palmer,
Bro. Robert Harris,
Bro. J. W. Brown,
Bro. W. H. Waddell,
Committee.

COMMITTEE ON FINANCE

We, your Committee on Finance, beg leave to submit the following report: We have carefully examined the letters and received the finance paid in from delegates, and proper credit has been given accordingly. We found the churches in very good shape financially. The churches that are in arrears promised to send in the amounts within ninety days. Many of the delegates failed to pay up the required amount requested for superannuated ministers' fund for the aged. The churches should look carefully after these old veterans of the cross, who have worn themselves out in the ministry. God has promised great blessings to the young who take care of the old. Each church, therefore, is expected to come up to the full requirements of the Association, in the next sitting at Ramseur, N. C. Each pastor should see to it that their churches meet this requirement.

Rev. A. T. Tuck,
Bro. Samuel Nunn,
Rev. A. Grady,
Committee.

REPORT OF MINISTERIAL AND EXECUTIVE BOARDS

Motto: You shall know the truth and the truth shall make you free.—John 8:32. The Ministerial and Executive Boards met on Wednesday afternoon in the public school house, at Hickory Grove Baptist Church. After reading a portion of God's word and invocation, Rev. M. W. Brown announced the house ready for business. The case against Rev. R. A. Morphis charged with sitting upon an open communion table in Mount Olive Church, at Moncure, N. C. After hearing from Rev. Morphis respecting the case, and the whole matter being fully discussed by the different brethren, he asked forgiveness for his misconduct and assured that the offense would not be repeated. The Board granted the pardon in the spirit of Christ. The Board then adjourned subject to the call of the President.

Rev. M. W. Brown,
President.
Rev. L. H. Hackney,
Secretary.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committe on Education, submit the following report: Believing that Education is a stimulation to ones' desire and is one of the world's greatest powers to aid in the Christian Education, as efforts are made with little thought, and as race and colors of men are seeking education, we do hereby ask ourselves to make a start for the advancement of Christian Education, and submit the following:

Whereas, Shaw University, located in the city of Raleigh, N. C., has

done and is doing such a noble work among the people of North Carolina for religious, intellectual and moral training of the mind for the colored youth of the United States and has sent it far to other lands across the oceans and seas: therefore be it resolved.

Resolved 1. That the New Hope Missionary Baptist Association recommend that the young men and women who desire to attend school to obtain a higher or college education be requested to attend Shaw University, and the young women to Estey Seminary for the same purpose. It is in this institution that students can obtain a scientific, collegiate, law, medicine, pharmacy and theological course, and along any line a student wishes to pursue. The ex-President of Shaw University, Henry Martin Tupper, D. D., gave his life to education of the colored race throughout the United States and foreign countries. Dr. Charles F. Meserve, its President now in charge, is still carrying on the principles laid down by its first President. Dr. Meserve is the right man in the right place. The mantle of Henry Martin Tupper could not have been placed upon one more qualfied and well eqnipped than its present President.

Resolved 2. That the New Hope Missionary Baptist Association will put forth every effort possible for the growth of our race, both men and women, in sustaining the institutions on its missions.

Resolved 3. That we endorse the Theological Department and sustain the present action that is now being taken to erect a twelve thousand dollar building at Shaw Univesity for the young men who go there to study for the ministry.

Resolved 4. That the Association encourage home education in public schools, and that young men who have the ministry in view take advantage of these throughout the country.

Resolved 5. That the Churches and Sunday-Schools belonging to the New Hope Association, are requested to patronize the New Hope High School, at New Hill, N. C., and Hackney's Educational Institute, at Chapel Hill, N. C. These schools are destined to do a great work along educational lines. We also have a High School at Goldston, N. C., promoted by Rev. A. T. Tuck, and others.

Rev. L. H. Hackney,
Rev. M. W. Brown,
Dr. B. F. Hopkins,
W. H. Davis,
J. W. Mason,
Committee.

Report of Union Meeting Treasurer

FIRST DISTRICT

		CR.	DR.
1914 November 28.	Balance on hand	$ 43.53	
1915 January 28.	Union meeting at Apex	11.21	
	Public collection	45.87	
	Total Amount	$100.61	
	DISBURSEMENTS		
January 28.	To Dr. W. T. H. Woodward		1.30
January 28.	To Rev. J. H. Caldwell, Secretary		3.00
January 28.	To Rev. N. M. Hackney		1.00
January 28.	To New Hill High School		20.17
January 28.	To Union Chapel Church		22.25
January 28.	To Sexton of the church		1.50
		$ 49.22	
	Balance on hand	$ 51.39	
1915 May 28.	Union meeting at Piney Grove	40 36	
	Total Amount	$ 91.75	
	DISBURSEMENTS		
May 28.	To Sexton of church		1.50
May 28.	To Rev. J. H. Caldwell, secretary		3.00
May 28.	To Piney Grove Church		7.20
May 28.	To New Hill High School		11.68
May 28.	To Hackney's Institute		3.25
		$ 26.63	
	Balance on hand	$ 65.12	
October 29.	Union meeting at Mount Sinai Baptist Church	39.07	
	Total Amount	$104.19	
	DISBURSEMENTS		
October 29.	To Sexton of church		1.50
October 29.	To Rev. J. H. Caldwell, secretary		3.00
October 29.	To Rev. C. D. Hackney		1.40
October 29.	To amt. loaned Rev. N. M. Hackney		.75
October 29.	To New Hill High School		16.25
October 29.	To Mount Sinai Baptist Church		6.55
		$ 29.45	
	Total Amount	$ 74.74	
1916 January 29.	Union meeting at Terrell's Creek	13.20	
	Total Amount	$ 87.94	

DISBURSEMENTS

January 29.	To Sexton of the church		1.50
January 29.	To Rev. J. H. Caldwell, secretary		3.00
		$ 4.50	
	Balance on hand	$ 83.44	

Respectfully submitted,
L. H. HACKNEY.

Report of Union Meeting

SECOND DISTRICT

1915–1916

		CR.	DR.
	Balance brought forward	$ 5.90	
January 30.	Raised at Ramseur, N. C.	29.61	
	Total Amount	$ 35.51	

DISBURSEMENTS

January 31.	To Sexton of church		1.00
January 31.	To Rev. A. T. Tuck, secretary		3.00
January 31.	To Rev. S. T. Tuck		1.00
January 31.	To Annie B. Gordon (education)		2.40
January 31.	To M. Cheek, aid rendered him on account of his house being destroyed by fire		2.50
		$ 9.90	
	Total Amount	$ 21.61	
May 30.	Raised at Red Hill	32.76	
	Total Amount	$ 58.37	

DISBURSEMENTS

May 30.	To Sexton of church		1.00
May 30.	To Rev. A. T. Tuck		3.00
May 30.	To Rev. S. T. Tuck, moderator		1.00
May 30.	To Rev. M. W. Brown		2.50
May 30.	To Mrs. E. B. Lindsay		2.50
May 30.	To Rev. D. J. Emerson (illness)		5.00
May 30.	To Harrington's Chapel (new church building)		2.50
May 30.	To Red Hill Church		2.50
May 30.	To Mt. Moriah Church (Harnett)		5.00
		$ 25.00	
	Total Amount	$ 33.37	
August 28.	Raised at Sanford	31.56	
	Total Amount	$ 64.93	

DISBURSEMENTS

August 28.	To Sanford Church for Pool		5.00
August 28.	To Sexton of the church		2.50
August 28.	To Rev. S. T. Tuck, moderator		1.00
August 28.	To Rev. A. T. Tuck, secretary book and postage		3.50
August 28.	To Treasurer's Expenses		1.60
August 28.	To Harrington's Chapel		10.00
August 28.	To New Zion (Jonesboro)		10.00
		$ 33.60	
	Total Amount	$ 31.33	
October 31.	Raised at Bethlehem	28.23	
	Total Amount	$ 59.56	

DISBURSEMENTS

October 31.	To Red Hill Church		5.00
October 31.	To Mt. Moriah (Harnett)		5.00
October 31.	To Rev. A. T. Tuck, secretary salary and postage		3.10
October 31.	To Rev. S. T. Tuck, moderator		1.00
October 31.	To Annie B. Gordon (education)		2.50
October 31.	To Samuel J. Tuck (education)		5.00
October 31.	To New Zion Church		5.00
October 31.	To Sexton of the church		1.00
		$ 27.60	
	Balance on hand	$ 27.96	

REV. S. T. TUCK, Moderator,
REV. A. T. TUCK, Secretary,
DEACON J. W. BROWN, Treasurer.

Treasurer's Report for 1914

1914		CR.	DR.
October 8.	Money received from letters	$254.50	
October 8.	Money received (public collection)	34.35	
	Total Amount	$288.85	

DISBURSEMENTS.

	Brought over from 1914	80.00	
October 9.	To New Hope Academy		$ 55.00
October 9.	To Rev. M. A. Tally, foreign missions		10.15
October 9.	To Rev. R. E. Edwards (Red Hill)		10.00

October 9.	To Rev. B. F. Hopkins, for New Hill High School	50.00
October 9.	To Rev. D. J. Emerson (sickness)	10.00
October 9.	To L. H. Hackney, incidentals	8.50
October 9.	To L. H. Hackney, Secretary's salary	20.00
October 9.	To Rev. McRae, for new church	3.00
October 9.	To Rev. A. T. Tuck, Blk. River Grove	7.00
October 9.	To Rev. L. H. Hackney for printing minutes	60.00
October 9.	To Bro. Scott Tuck, for the school at Goldston	10.00
October 9.	To Shaw University Ministerial Education	50.00
October 20.	To Sexton New Church	2.00
October 20.	To C. H. Carlton for Markham's Chapel	11.50
October 26.	To Rev. L. H. Hackney, programs	3.50
1915		
November 10.	To State Educational Convention	20.00
November 10.	To Rev. M. W. Brown, time and expenses to State Convention	10.00
1916		
February 11.	To Rev. D. J. Emerson (sickness)	10.00
May 12.	To Rev. R. P. Wynne, superannuated ministers' fund	15.00
May 12.	To Rev. C. D. Hackney, superannuated ministers' fund	15.00
		$390.35
		$379.20
	Balance on hand	$ 11.15

M. W. Brown,
Treasurer of New Hope Association.

Report of Secretary

Had one thousand copies of the minutes printed and distributed among the churches and friends generally. Signed all orders on the treasurer for the payment of funds. Held correspondence with Baptist friends making inquiries respecting the work of the Association. Each church and pastor is expected to do quite a great deal of mission work during the present fiscal year. Some of the churches failed to be repre-

sented in the last Convention, and quite a number of them were represented in part.

We are very anxious to have the churches to pay up the arrears, as the Association needs the money now, in extending the work. The revenue of the Association is quite small, the amount being such a meager sum each ought, therefore, to pay it without the least hesitation. The sitting of the next Convention is to be held with Oakland Baptist Church, at Ramseur, N. C. Let every church see to it that the entire amount is sent to this meeting.

L. H. HACKNEY,
Secretary of the Association.

Notice.

The next annual session of New Hope Missionary Baptist Association will hold its next meeting with Oakland Baptist Church, at Ramseur, N. C., on Wednesday after the first Sunday in October, 1916. For instructions as to the convenience in reaching this church, see report of Committee on Time and Place. We were made to believe that this church and its surroundings, were in every respect able to care for the delegation of this Association. This little church wants every church in the Association to be represented in this sitting, for they need the help of the Baptist forces in that community. All the ordained ministers and licentiates should see that their presence don't go lacking. Now is the opportunity of your life to cast your nets on the right side for a heavy draught. Rev. J. H. Dunston, the moderator, will undoubtedly be on hand, should it be the will of God, with his armor bearers to push the battle to front. Brethren, those of us who don't go to Heaven before that time let's be on hand.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

Applicants' Examination for the Ministry.

FIRST—EXAMINATION IN THEOLOGY.

1, Repentance and salvation; 2, regeneration and faith; 3, justification and prayer; 4, adoption, and why so-called; 5, glorification, and how obtained; 6, the card to the ministry; 7, what is the Bible, and who is God? 8, who is the devil, or Satan, and what does the Bible say sin is? 9, what does the Bible teach about Convention? 10, why are Christians baptized? 11, when and where was the Lord's Supper instituted, and for what purposes, and who should partake of its emblem? 12, what should be the true aim of every Christian? 13, why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE

1, spelling; 2, reading; 3, writing; 4, grammar 5, geography; 6, arithmetic; 7, United States history; 8, physiology 9, general questions applicable to the negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants' examination, still there seem to be some drones among the flock who don't care for study or for the salvation of souls. Young ministers, there are two things which you must have: a spiritual appetite for the study of God's work and craving desire for the salvation of souls and fit them for the kingdom of heaven. Young men, think upon these things and be wise. The mantle that is now resting upon the shoulders of the old veterans of the cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

Thankful that Flies are Stingless.

The Apostle was careful to say, "*in* (not, *for*) everything give thanks." It was from this point of veiw that Bishop Hall long ago said: "For every bad there might be a worse; and when one breaks his leg, let him be thankful that it was not his neck!" In fact, can any one ever become so afflicted and unfortunate that he has nothing on earth to be thankful for? The late John T. Pullen, of Raleigh,—one of the best men who ever lived—said one time when there were vexing swarms of flies: "What a blessing the flies don't sting!"

Prisoners of War.

A new and most inviting field for religious work is being found in the prison camps of Europe. It is declared that there are no fewer than four million men being held at this moment as prisoners of war. Russia alone claims to have in its prison camps more than a million Germans and Austrians. The Central Powers claim to have in their possession two million Allied captives. The mixing up of divergent and conflicting creed is sure in itself to break down many of the religious barriers hitherto existing. But better than this, will be the new access of the gospel to vast bodies of men hitherto inaccessible. Russian prisoners, for example, are welcoming the New Testament and other religious literature in their own tongue and reading it to advantage during their prison days. When the war is over they will carry the new ideas and this new religious liberty with them into depths of their own land. Mighty days of unparalleled religious opportunity are sure to follow the present world war.

The Devotional Value of Silence.

There is a good reason for the solemn command: "The Lord is in holy temple; let all the earth keep silence before Him." Silence is and aid to devotion; it is the fertile soil in which piety flourishes; it is the vital air in which spirituality thrives. There should be room for the silent hour every day; there should be a spot of silence for every individual; there should be a retreat for every soul where no voice breaks the silence but the voice of God. Some preacher has said: "In silent worship where even thought, so far as it is self-originated is in quiesence, that the soul may be receptive to the slightest movement of God, surely in that silence the influence of worship is at its height. Such worship will not only exalt and purify the soul, but set upon it the seal of its own stillness and peace."

Gifts of a Moneyless Man.

Is there any thing which a moneyless man can give to relieve human need around him and to make the world brighter and better? He has no money; he can give no money; perhaps make no money; but is money all that life is for, and is there nothing but money that can be given? What of the cheerful smile; the kindly word; the helping hand now and then; the generous thought of others; the sympathetic presence with others in distress; association with those who are trying to do good? Oh, yes, there is plenty for the moneyless man to give!

Out of the War—What?

"Surely Almighty God does not intend this war to be just a hideous fracas or a blood-drunken orgy; there must be a purpose in it; improvement must come out of it." These are prophetic words; and they were uttered not by a dreaming preacher, or a pious churchman, but by a war chieftain and hero—Vice Admiral Sir David Beatty, Commander of the First British Battle Cruiser Squadron, and victor over the Germans in the North Sea—a man who believes that England's fundamental need is a religious revival. Truly the war will not be wholly in vain, if it shocks the warring nations into the consciousness of their need of God and leads them to prostrate themselves in humble penitence before His throne.

What is Holiness?

We have not seen a clearer, more illuminating definition of holiness than that given us by G. Campbell Morgan. He says that holiness, in the Scriptural sense, is "(1) Not freedom from all sin, but freedom from the necessity of sinning; (2) not infallible judgment, but sincere endeavor to follow a Higher wisdom; (3) not freedom from temptation; but power to overcome temptation; (4) not absence of physical infirmity, but triumph over bodily affliction; (5) not absence of conflict, but victory through conflict; (6) not freedom from the liability of falling, but gracious ability to prevent falling; (7) not impossibility of progress, but deliverance from ever standing still."

REPORT OF FINANCE COMMITTEE

CHURCHES	No. Membership	Associational Funds	Amount Paid	Superannuated Ministers' Fund	Amount Paid	Foreign Missions	Amount Paid	Total Amount	Balance Due
Mt. Zion (Wake)	128	$ 5 12	$ 5 12	$ 2 56	$ 2 56	$ 2 56	$ 2 56	$10 24	
*Mt. Zion (Chatham)									
Bethsaida	32	1 28	1 50	64	50	64	64 50	2 00	56
White Oak	82	3 28	3 28	1 64	1 53	1 64		4 81	1 75
Red Hill	80	3 20	3 20	1 60	1 60	1 60	20	5 00	1 40
Haw River	112	4 48	4 48	2 24	2 24	2 24		6 50	2 46
Oakland	71	2 84	2 84	1 42	1 42	1 42	1 42	5 88	
Oak Grove	35	1 40	1 40	70	60	70		2 00	80
St. Paul (Sanford)	70	2 80	2 80	1 40	1 40	1 40	1 40	5 60	
Cole's Chapel	7	28	28	14	14	14	14	56	
Bassill's Creek	64	2 48	2 48	1 24	1 24	1 24	1 24	4 96	
Black River Grove	49	1 96	1 96	98	84	98		2 84	1 12
Mt. Pleasant	6	24	24	12	12	12		25	23
Harris' Grove	28	1 12	75	56		56		75	1 19
Mt. Moriah (Mebane)	98	3 92	3 92	1 96	1 96	1 96	1 15	7 83	01
Harrington's Chapel	8	32	32	16	16	16	16	64	
*Markham's Chapel									
†Mt. Vernon								3 00	
‡New Zion (new ch.)								40	
Robert's Chapel	226	9 04	9 04	4 52	2 96	4 02		12 00	6 08
Rock Hill (Chap. Hill)	128	5 12	5 12	2 56	2 56	2 56	2 56	10 24	
Mt. Olive	61	2 44	2 44	1 22	1 22	1 22	1 41	5 10	19
White Rock (Durham									
Mt. Sinai	221	8 84	8 84	4 42	4 42	4 42	4 42	17 68	
§New Bethel									
Bethany Hill	7	28	28	14	14	14	08	50	06
New Hope	116	4 64	4 64	2 32	2 32	2 32	2 32	9 28	
Terrell's Creek	127	5 08	5 08	2 54	2 54	2 54	2 48	10 50	16
Mt. Gilead	29								
Good Hope	29	1 16	1 16	58	58	58	58	2 32	
Bethlehem	78	3 12	3 12	1 56	68	1 56		3 70	2 54
Barbee's Chapel	188	7 52	7 52	3 76	2 48	3 76		10 00	5 04
New Hill First Baptist	76	3 04	3 04	1 52	1 52	1 52	1 52	6 08	
Ebenezer	39	1 56	1 56	78	78	78	78	3 12	
Lambert's Chapel	129	5 08	5 08	2 54	2 54	2 54	2 38	7 00	2 16
Taylor's Chapel	72	2 88	2 88	1 44	62	1 24		3 50	2 95
Hickory Grove	159	6 28	6 22	3 14	3 14	3 14	2 70	12 18	38
Mt. Moriah (Harnett)	52	2 08	2 08	1 04	1 04	1 04	1 04	4 16	
Northeast Chapel	52	2 08	2 08	1 04	1 04	1 04	43	3 65	57
Shiloh (Morrisville)	172	6 88	6 88	3 44	3 44	3 44	3 34	13 76	
Union Chapel (Apex)	157	6 28	6 28	3 14	3 14	3 14	3 14	12 76	
St. Paul (Durham)	43	1 72	1 72	86	86	86	86	3 44	
Piney Grove	56	2 24	2 24	1 12	18	1 12		2 42	2 06
Bunn's Mission									
First Baptist (Mebane	47	1 88	1 88	94	94	94	94	3 76	

*Will remit. †Rec'd by letter. ‡Admitted. §Report sent to treasurer.

Rev. A. T. Tuck,
Bro. Samuel Nunn,
Rev. A. Grady,
Committee.

Rules of Decorum

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The names of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must rise and address the Moderator, and confine himself strictly to the subject before the body ; address no member by any appellation than that of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The Clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

Constitution

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegate seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordained ministers belonging to this Association to act as a Presbytery, subject to the right of any church or churches, to be called upon request. This Board to examine her applicant or applicants for the Gospel ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present.

15. The Association shall require subordinate churches to pay four (4) cents per capita for Associational purposes, two (2) cents per capita for Missions, and two (2) cents for superannuated minister's fund.

16. The Ministerial Boards shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66⅔ per cent. on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Wednesday after the first Sunday in October and adjourn on Friday of the same week.

STATISTICAL

CHURCHES	PASTORS AND THEIR POST-OFFICES	Preaching Sunday	Baptized	Dismissed by Letter	Received by Letter	Restored	Excommunicated	Deaths	Male	Female	Total Membership	Annual Funds
First Baptist, Sanford	A. T. Tuck, Goldston	2-4	11	5		1	11	1	20	50	70	5 60
Lambert's Chapel	A. T. Tuck, Goldston	2	14			1	4	1	62	65	127	6 00
Bethlehem	A. T. Tuck, Goldston	1	18		1		4	1	26	52	78	5 70
Hickory Grove	B. F. Hopkins, Carrboro	2	8	2		3	8	3	75	82	157	12 18
Bassell Creek	B. F. Hopkins, Carrboro	1	8	1			2	2	32	30	62	4 96
Mt. Zion (Wake)	B. F. Hopkins, Carrboro	1	12		1	1	2		50	78	128	10 24
White Oak	B. F. Hopkins, Carrboro	4		2	1	2	5	2	27	55	82	4 81
New Hill, 1st Baptist	B. F. Hopkins, Carrboro	3					2	1	32	44	76	4 56
Mt. Sinai	J. H. Dunston, Durham, r5	1	15	4		1	6	3	77	144	221	17 68
Shiloh	J. H. Dunston, Durham, r5	3	7	2			4	1	61	111	172	13 76
Mt. Moriah	J. H. Dunston, Durham, r5	4	4			1	3	2	38	60	98	7 83
Union Chapel (Apex)	J. H. Dunston, Durham, r5	2	17	2	1			5	55	102	157	12 56
Terrell's Creek	J. H. Caldwell, Chapel Hill	1	18				5	2	61	66	127	10 00
New Hope	J. H. Caldwell, Chapel Hill	2	12	2	3	1	5	3	50	66	116	6 96
First Baptist (Mebane)	J. H. Caldwell, Chapel Hill	3	7	2	1		1	1	20	27	47	3 76
White Rock (Durham)	E. M. Brawley, Durham	1-4										
Mt. Vernon	A. Spiller, Durham	1-4										
Rock Hill	L. H. Hackney, Chapel Hill	1-3	7		1	3	6	5	38	90	128	10 24
New Bethel	L. H. Hackney, Chapel Hill	2					4	5	23	51	74	5 92
Mt. Zion (Chatham)	L. H. Hackney, Chapel Hill	4	16								290	10 00
Barbee's Chapel	L. H. Hackney, Chapel Hill	3	16	2	2	5	4	2	77	109	186	10 00
Markham's Chapel	L. H. Hackney, Chapel Hill	2	5	1		3		3	33	73	112	8 96
Haw River	M. W. Brown, Apex	1	5		1	1	1	1	46	66	112	4 48
Northeast Chapel	N. M. Hackney, Morrisville	4	12			1	1	1	20	32	52	
Harris Grove	H. G. Goldston, Goldston	3	5	3			3	1	8	20	28	75
Robert's Chapel	M. W. Brown, Apex	3	12	1	1	2	3	1	101	125	226	12 00
Good Hope	A. Grady, Hillsboro	1-4	11		1	2	1		20	9	29	2 32
Bethany Hill	H. W. Bradshaw, Mebane, r4	4					3		5	2	7	28
Red Hill Church	R. E. Edwards, Goldston	1-3			4		1	1	31	49	80	50
New Zion (Mission Point)											5	
Piney Grove	T. J. Edwards, Chapel Hill	3	2	1	2			3	17	39	56	1 79
Oakland	R. E. Edwards, Goldston	4	7			1		1	25	46	71	4 46
Ebenezer, East Durham	E. J. Carrington, E. Durham	1-4		2	1		2	3	7	32	39	3 12
Bethsaida	T. J. Edwards, Chapel Hill	2	3						13	19	32	1 00
Mt. Morish (Mebane)	D. J. Emerson, Sanford	3							20	32	52	4 16
Mt. Gilead	J. H. Richmond, Durham	2					1		7	15	22	
St. Paul (Durham)	D. D. Jones, Rougemont	2-4	5			2	4		18	25	43	3 44
Harrington's Chapel	Jas. Hooper, Gulf	4	1				2		4	4	8	64
Oak Grove	R. E. Edwards, Goldston	2	3					1	8	27	35	2 00
Cole's Chapel	W. H. Bland, New Hill	2									7	
Black River Grove	R. W. Underwood, Raleigh	1	3				1		18	31	49	2 80
Mt. Olive	R. A. Morphis, Bynum, rfd	3	6			2	5		28	33	61	
Mt. Pleasant	H. G. Goldston, Goldston	4						1	2	4	6	25
Taylor's Chapel	R. A. Morphis, Bynum, rfd	4	1			3			34	43	77	3 45

TABLE

Pastor's Salary	Amount Paid	Balance Due	Home Missions	Foreign Missions	Church Expenses	Building Expenses	Ordained Ministers	Licentiate Ministers	Superannuated Ministers' Funds	State Missions	Baptist Orphanage	Ministerial Education	Other Objects	Value of Church Property	Total for All Objects
172 13	172 13	.....	....	.....	112 30	.....	1	...	.....	$21 00	.....	.....	.....	2000	318 05
105 00	111 32	....	.....	.....	13 80	.....	...	1	.....	.....	.....	.....	.....	1500	....
75 00	71 09	3 91	21 25	.....	.....	.....	...	...	...	.....	.....	.....	.....	.....	....
100 00	102 62	.....	5 00	.....	4 00	43 67	1	1	.....	.....	3 50	.....	18 65	1200	189 12
200 00	....	.....	7 00	.....	5 00	16 00	1	1	.....	.....	.....	.....	.....	.....	251 86
100 00	100 00	.....	1 19	.....	27 00	.....	...	...	.....	.....	.....	.....	.....	1000	100 00
120 00	65 00	55 00	5 50	.....	.....	.....	...	...	.....	.....	.....	.....	.....	800	.....
100 00	76 47	23 53	10 50	.....	65 50	.....	3	...	$ 1 52	.....	.....	.....	2 05	1550	197 61
150 00	150 00	.....	.....	.....	60 40	37 50	...	...	...	.....	.....	.....	.....	2000	283 89
125 00	125 00	...	2 50	22 15	20 00	.....	1	1	5 00	.....	.....	.....	.....	.....	188 91
100 00	100 00	.....	.....	.....	23 43	.....	...	...	.....	.....	.....	.....	.....	1000	23 43
150 00	140 00	10 00	20 00	.....	210 00	200 00	...	...	.....	.....	.....	.....	.....	800	1012 00
100 00	61 52	39 48	....	.....	15 00	50 00	1	1	.....	.....	.....	.....	.....	1500	.....
100 00	81 22	18 78	15 00	.....	.....	.....	2	...	2 32	.....	.....	.....	5 33	100	129 78
80 00	74 00	6 00	.....	.....	.....	5 15	...	2	.....	.....	.....	.....	.....	100	101 73
....	.....	...	.....	.....	.....	.....	...	...	....	.....	.....	.....	.....	.....	.....
....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	....
150 00	60 00	90 00	47 85	.....	190 00	...	3	2	.....	.....	.....	.....	.....	2500	314 00
100 00	100 00	... ..	5 87	.....	155 10	61 58	2	...	.....	.....	. .....	$ 2 00	13 75	1500	344 22
140 00	100 00	40 00	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	1600	....
115 00	40 00	74 00	16 07	.....	30 09	.....	...	...	.....	2 10	1 40	.....	.....	1500	169 47
100 00	59 00	41 00	10 47	.....	6 91	.....	1	1	.....	.....	.....	.....	.....	1500	119 43
85 00	62 00	23 00	.....	.....	4 00	.....	4	1	2 02	.....	.....	.....	.....	1000	73 10
35 00	65 00	.....	23 85	.....	.....	.....	...	...	.....	.....	.....	.....	.....	950	.....
50 00	25 00	25 00	.....	.....	75 00	.....	1	...	.....	.....	.....	.....	.....	200	75 75
125 00	75 00	.....	.....	.....	.....	.....	3	...	.....	...	.....	.....	15 00	1500	140 00
74 40	55 80	18 60	4 00	.....	35 41	130 46	...	...	58	.....	.....	.....	24 03	625	256 79
36 00	25 00	11 00	14	.....	.....	.....	...	...	14	.....	.....	.....	.....	500	106 00
.....	69 70	.....	1 50	40	6 00	50 00	2	3	.....	.....	.....	.....	.....	200	136 72
....	....	.....	.....	.....	.....	.....	...	...	43	.....	.....	.....	.....	.....	.....
65 00	48 00	16 00	43	....	18 39	.....	1	...	.....	.....	.....	.....	.....	650	83 39
110 00	110 00	.....	4 46	.....	6 00	5 00	...	2	1 42	.....	.....	.....	.....	1000	1046 00
84 00	65 26	18 74	.....	.....	210 00	25 00	...	...	.....	.....	.....	.....	.....	1200	....
42 00	37 79	4 21	.....	50	24	.....	...	...	50	.....	.....	.....	.....	750	39 83
75 00	.....	.....	16 00	.....	.....	6 00	...	1	.....	.....	.....	.....	.....	115	....
30 00	27 87	2 63	7 00	.....	4 80	4 80	...	...	.....	.....	.....	.....	.....	600	59 70
175 00	150 00	25 00	5 00	2 00	35	100 00	...	...	.....	.....	.....	.....	5 00	1200	300 44
150 00	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	40	42 14
50 00	50 00	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	80	.....
..... .	....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	2 34
96 00	96 00	.....	.....	.....	.....	2 80	...	...	.....	...	..	.....	3 00	100	301 00
75 00	75 00	5 00	6 99	.....	2 40	5 00	...	...	.....	.....	.....	.....	.....	1500	85 99
25 00	20 00	.....	.....	.....	...	.....	...	...	.....	.....	.....	.....	.....	200	231 25
100 00	100 00	.....	2 12	.....	4 50	.....	...	1	5 15	.....	.....	.....	.....	1500	1615 22

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